Coastal Carolina University
PGA Golf Management Program Academic
Learning Lab Construction
Addendum No. 4

Architect's Project No. 23.304.00 State Project No. H17-9623-MJ

06/12/2025

Quackenbush Architects + Planners 1217 Hampton Street Columbia, South Carolina 29201

June 12, 2025

#### **ADDENDUM NO. 4**

The following items shall take precedence over the drawings and specifications for the above named project and shall become a part of the contract documents. Where any item called for in the specifications, or indicated on the drawings, is not supplemented hereby, the original requirements shall remain in effect. Where any original item is amended, voided or superseded hereby, the provisions of such item not specifically amended, voided or superseded shall remain in effect.

### **ATTACHMENTS**

#### Documents:

Drawings: L105, S-200, S-302
 Specification Sections: None

#### **GENERAL**

- 1. Bidders are hereby advised that information from bid documents which are not received from the sources listed in the Invitation for Bids is not legitimate and the bidder accepts full responsibility for any differences. Quackenbush Architects + Planners has not authorized the scanning of their documents. Bidders should be aware that the plans are copyrighted and any unlawful use is subject to legal action. Bidders are further advised that the purchase and/or use of partial bid documents is not recommended and bidder will be responsible for any discrepancies which might have been avoided had a full set of documents been reviewed.
- 2. Listing of multiple products or manufacturers within specifications or approval of products or manufacturers via substitution request does not waive or preclude any and all performance, warranty or specific requirements listed within the specification unless specifically noted in the Addendum. Only manufacturers and products meeting the specification requirements and listed in the specifications or included in the Addendum shall be approved for the project.

#### **DRAWINGS**

#### Item No. Description

- 4-1 Sheet L105 ADD ALTERNATE #1 PATIO LANDSCAPE PLAN (Drawings reissued):
  - a) Plant list revised showing only the landscape quantities related to the add alternate.

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4-2	Sheet S-200 – FOUNDATION PLAN (Drawings reissued):  a) Drawing reissued to clarify the mechanical pads.
4-3	Sheet S-302 – DETAILS (Drawings reissued):  a) Drawing reissued to include typical mechanical pad detail
4-4	Sheet E-201 – ELECTRICAL LIGHTING PLAN – FIRST FLOOR (Drawings not reissued):  a) Provide a combination occupancy and daylight sensor in the device in Lobby L100.
4-5	Sheet E-202 – ELECTRICAL LIGHTING PLAN – SECOND FLOOR (Drawings not reissued):  a) Provide a combination occupancy and daylight sensor in the device in Lobby L200.
4-6	Sheet E-600 – ELECTRICAL LIGHTING FIXTURE SCHEDULE (Drawings not reissued):  a) The following are approved equals:  a. Type P1 – 3D printed pendant by Cooper Prentalux  b. Type P2 – 72" Pendant by Zaneen Architectural  c. Type PL – Amerlux D241-7P Series  d. Type PL pole – black finish round tapered aluminum pole, 4" diameter tapered to 3" at the top to match campus standard
SPECIFICAT	<u>'IONS</u>
Item No.	<u>Description</u>

4-7	<ul> <li>262416 - PANELBOARDS (Spec not reissued):</li> <li>a) Section 2.2 Paragraph A, includes Siemens as an approved manufacturer</li> </ul>
4-8	262816 – ENCLOSED SWITCHES AND CIRCUIT BREAKERS (Spec not reissued):
	a) Section 2.1 Paragraph A, include Siemens as an approved manufacturer

## 4-9 <u>262913 – MANUAL AND MAGNETIC MOTOR CONTROLLERS (Spec not reissued):</u>

a) Multiple paragraphs include Siemens as an approved manufacturer

#### **END OF ADDENDUM NO. 4**



GENERAL NOTES - LANDSCAPE

1. ALL SPECIFIED PLANT MATERIAL SHALL COMPLY THE THE AMERICAN STANDARD FOR NURSERY STOCK (ANSI Z60.1-1996). TRUDESIGN STUDIO RESERVES THE RIGHT TO REJECT INFERIOR PLANT MATERIAL.

2. CONTRACTOR / OWNER SHALL NOTIFY TRUDESIGN STUDIO OF ANY CONCERNS WITH PLANT MATERIAL SPECIFIED.
OTHERWISE CONTRACTOR / OWNER ASSUMES ALL RESPONSIBILITY IN INSTALLING PLANT MATERIAL INDICATED ON PLANT

3. LANDSCAPE CONTRACTOR / OWNER SHALL ESTIMATE QUANTITY OF ALL PLANT MATERIALS, SOD AND MULCH. PLANT QUANTITIES ARE ESTIMATES ONLY AND ARE SUBJECT TO FIELD VERIFICATION BY THE LANDSCAPE CONTRACTOR. THE PLANT

4. IF THERE ARE SPECIFIED SHRUBS THAT CANNOT BE LOCATED BY THE CONTRACTOR, THE CONTRACTOR HAS THE OPTION OF SUBSTITUTING ANY OF THOSE SHRUBS THAT CANNOT BE LOCATED, ONLY AFTER THE CONTRACTOR GETS PERMISSION OF SUBSTITUTION FROM TRUDESIGN STUDIO.

5. LANDSCAPE CONTRACTOR RESPONSIBLE FOR LOCATING ALL UTILITIES, ABOVE AND BELOW GROUND, SUCH AS PALMETTO UTILITY PROTECTION SERVICE, PRIOR TO INSTALLATION / CONSTRUCTION

6. ANY EXISTING PLANT MATERIALS OR EXISTING STRUCTURES DAMAGED DURING INSTALLATION OR CONSTRUCTION ARE TO BE REPAIRED OR REPLACED AT CONTRACTORS EXPENSE..

7. ALL CLEARING, AESTHETIC EARTH MOUNDING AND FINAL PLANT LOCATIONS TO BE APPROVED BY TRUDESIGN STUDIO PRIOR TO INSTALLATION.

8. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING A ROOT GROWTH BARRIER IN ALL LOCATIONS WHERE THE PLANT ROOTS MAY COME INTO CONTACT WITH ARCHITECTURAL ELEMENTS SUCH AS FOUNDATIONS, WALLS, SIDEWALKS, POOLS FTC

9. ALL PLANTING BEDS TO HAVE 3"-4" DEPTH OF MULCH.

10. TREES LOCATED IN SOD TO HAVE A MULCH RING AROUND THEM (MULCH RING MINIMUM OF 3'-0" IN DIAMETER)

11. ALL SOD LOCATED ON ANY SLOPE TO BE PINNED DOWN IN PLACE TO PREVENT SLIDING.

12. ALL PLANTED AREAS WILL BE PRE-EMERGED TO INHIBIT WEED GERMINATION. CONTRACTOR RESPONSIBLE FOR WEED GROWTH 30 DAYS AFTER INSTALLATION.

13. HEIGHT OF ANY PLANT MATERIALS WITHIN THE SIGHT TRIANGLE SHALL BE MAINTAINED BY THOSE RESPONSIBLE AS REQUIRED. OWNER SHALL ALSO CONSIDER THE FUTURE MAINTENANCE REQUIREMENTS OF THIS PROJECT TO PREVENT INJURY TO THE PUBLIC.

14. APPLY 8-24-10 FERTILIZER @ 5 LBS. PER 1000 SQUARE FEET TO SOD.

15. LANDSCAPE CONTRACTOR SHALL REMOVE TREE STAKES AND GUYING AFTER 1 YEAR WARRANTY PERIOD HAS ENDED.

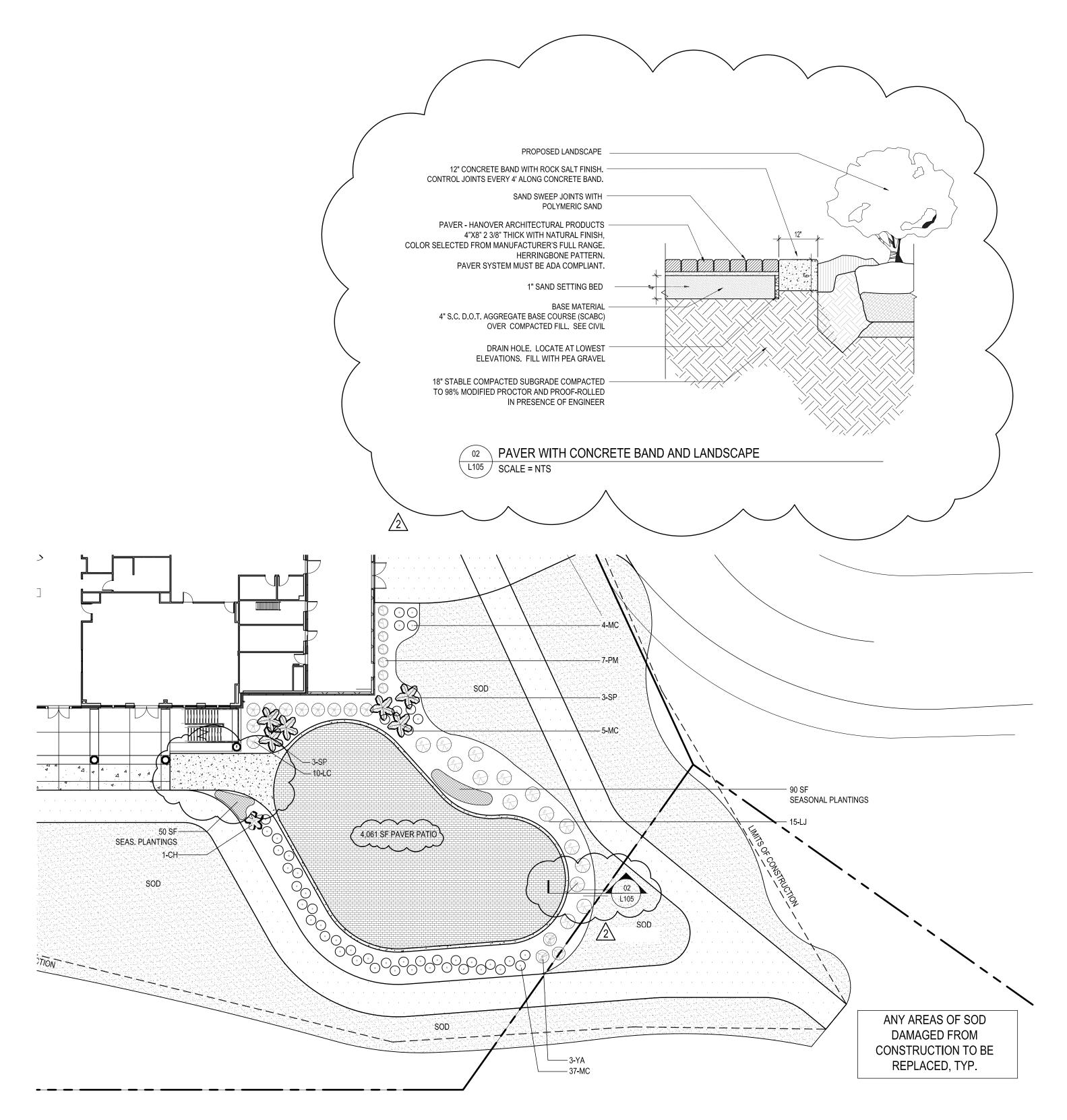
16. REFER TO PLANTING DETAILS SHEET OR LANDSCAPE PLAN REGARDING THE INSTALLATION OF PLANT MATERIAL.

17. ALL BEDS TO LAID OUT WITH SPRAY PAINT AND SIGNED OFF BY LANDSCAPE DESIGNER BEFORE BEDS ARE CUT.

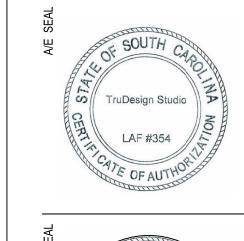
18. ALL LANDSCAPE MATERIALS TO BE AUTOMATICALLY IRRIGATED.

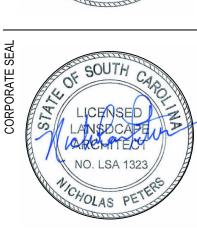
	ABR.	SCIENTIFIC NAME	COMMON NAME	QUANTITY	GAL.	CAL.	HT @ INSTALL	
TREES/ PALMS	СН	CHAMAEROPS HUMILIS 'MULTI STEM'	MULTI STEM EURO FAN PALM	1			5' HT	NATIVE
_ <u> </u>								
SHRUBS	LJ	LIGUSTRUM JAPONICA	RECURVE LIGUSTRUM	15			28" HT	
	MC	MUHLENBERGIA CAPILLARIS	MUHLY GRASS	37			15" HT	NATIVE
	YA	YUCCA ALOIFOLIA	SPANISH BAYONET	3			36" HT	
		DOUBLE HAMMERED HARDWOOD MULCH	BROWN	20 YDS				
		AMENDED SOIL FOR LANDSCAPE BEDS	DITOWIN	5 YDS				





01 ADD ALTERNATE # 1 - PAVER PATIO LANDSCAPE PLAN SCALE: 1"= 20'-0"





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PHASE

CONSTRUCTION DOCUMENTS

FINAL

ISSUE DATE 04.10.24

PROJECT NO. 22.304.00

STATE PROJECT NO. H17-9623-MJ

REVISION DATE

07.31.24 2 ADDENDUM #2 06.05.25

4 ADDENDUM #4 06.12.25

ADD ALTERNATE #1
PATIO LANDSCAPE
PLAN

- CUEET NO

L105

STATE PROJECT NO.

1 ADDENDUM #4

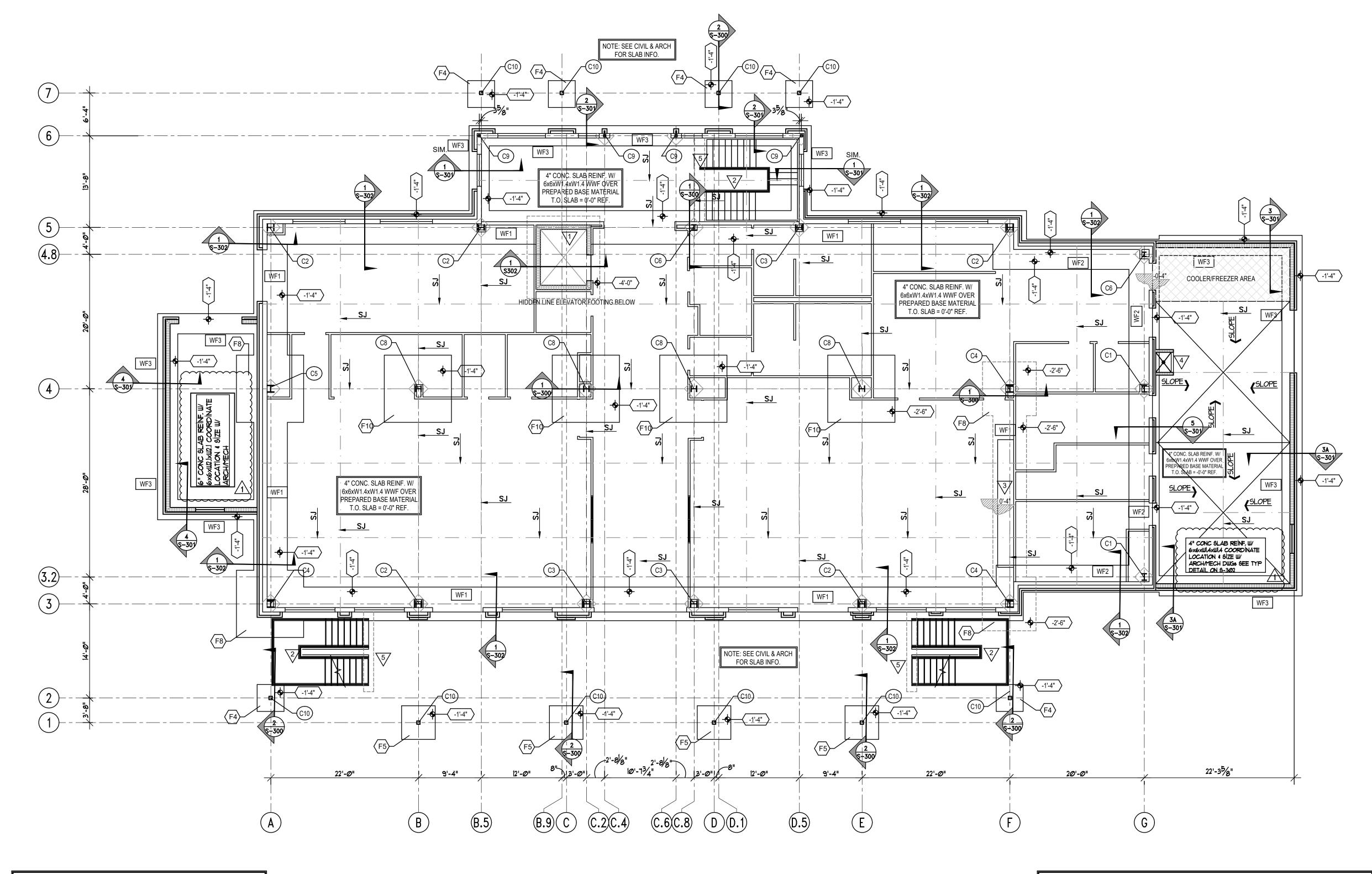
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FOUNDATION PLAN

**S-200** 



COLUMN FOOTING SCHEDULE						
MARK	FOOTING SIZE			FOOTING REINFORCEMENT		
IVIARK	THICK.	WIDTH	LENGTH	NO. OF BARS / BARS / SPACING		
F4	1'-0"	4'-0"	4'-0"	(6) - #5 BARS E/W BOT.		
F5	1'-0"	5'-0"	5'-0"	(6) - #5 BARS E/W BOT.		
F8	2'-0"	8'-0"	8'-0"	(9) - #6 BARS E/W TOP & BOT.		
F10	1'-6"	10'-0"	10'-0"	(10) - #6 BARS E/W TOP & BOT.		
F1 DENOTES FOOTING DESIGNATION ON PLAN						

2. MAINTAIN 3" OF CONCRETE AROUND ALL REINFORCEMENT (U.N.O.) TYPICAL

3. SEE S-300&301 FOR TYPICAL BASE PLATE & ANCHOR BOLT DETAILS

1. ALL REINFORCEMENT SHALL BE EACH WAY (U.N.O.) TYPICAL

- DENOTES TOP OF FOOTING ELEVATION FROM REF. ELEV (0'-0")
ALL TOP OF FOOTING ELEVATIONS = (-) 1'-4" UNLESS NOTED

OTHERWISE 1 - DENOTES ELEVATOR SHAFT.

2 - STEEL STAIRS DESIGNED BY STEEL STAIR SUPPLIER UNDER SUPERVISION OF S.C. REGISTERED ENGINEER.

3/ - DENOTES RAISED SLAB SEE ARCH FOR EXACT LOCATION

4 - DENOTES 4" TALL CURB SEE ARCH FOR EXACT LOCATION 5 - PROVIDE THICKEN SLAB PER DETAIL ON SHEET S-300 AT BASE OF STAIRS

- DENOTES DEPRESSED OR RECESSED SLAB ON PLAN SEE ARCH DRAWINGS FOR DEPTH, SLOPE REQ, FLR DRAIN REQ & EXACT LOCATION.

# FOUNDATION PLAN

SCALE = = = = = 1/8" = 1'-0"

CONTINUOUS SPREAD FOOTING SCHEDULE
WF1 5'-0" x 2'-0" THICK FTG. W/ (6) #5 BARS CONT. (BO & #5 SHORT BARS @ 16" O.C.
WF2 4'-0" x 1'-6" THICK FTG. W/ (5) #5 BARS CONT. (BO

WF3 3'-0" x 1'-0" THICK FTG. W/ (4) #5 BARS CONT. (BOT.) % #4 SHORT BARS @ 16" O.C.

& #5 SHORT BARS @ 16" O.C.

WE PROJECT NUMBER: 23-104

**COLUMN SCHEDULE** 

1-1/4" | 18" | 22" | 6 -1" DIA

1-1/2" | 18" | 22" | 6 -1" DIA

HSS 6x6x3/16" 3/4" 12" 12" 4 -3/4" DIA

2. ALL EXPOSED STEEL BELOW GRADE SHOULD HAVE A 3" MINIMUM CONCRETE COVER.

3/4" | 10" | 10" | 4 -3/4" DIA |

COLUMN SIZE

W12x40

W12x120

W10x33

NOT USED

HSS 4x4x1/4"

C? - DENOTES COLUMN DESIGNATION ON PLAN

1. ALL ANCHOR BOLTS TO HAVE STANDARD HOOK (U.N.O.).

C5

BEARING PLATE SIZE ANCHOR RODS BEARING PLATE

| 2-1/2" | 36" | 36" | 8 -1-1/2" DIA | A572 gr50 | **IV** 

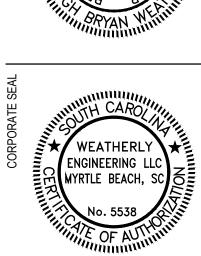
| 2-1/2" | 36" | 38" | 8 -1-1/2" DIA | A572 gr50 | **IV** 

3/4" | 16" | 16" | 4 -3/4" DIA | A36 | **II** 

8 -1" DIA

A36 **I-A** 

A36 **I-B** 



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 22.304.00

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REVISION
ADDENDUM #4

6-12-25

TITLE DETAILS

DETAILS

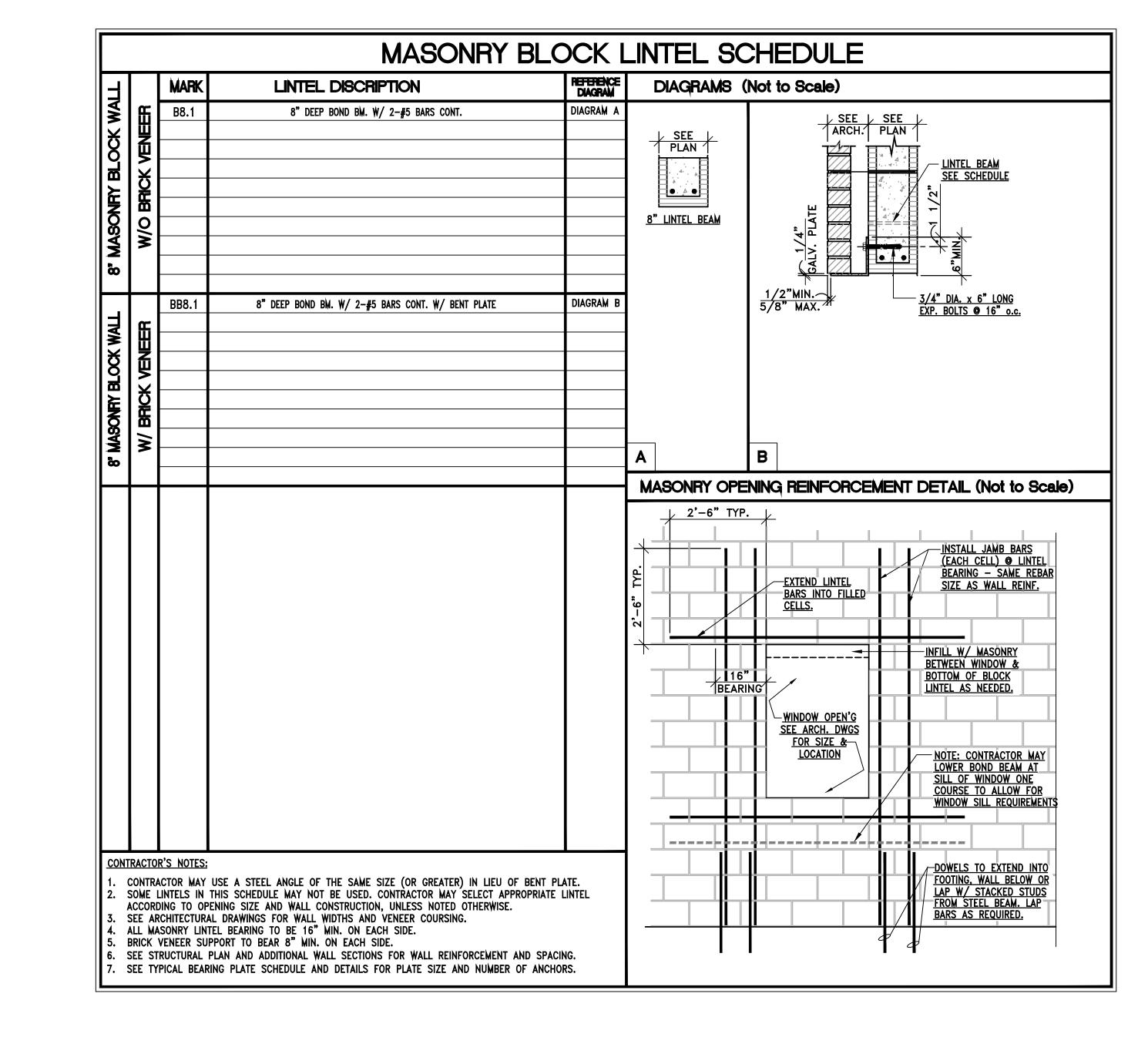
**WE PROJECT NUMBER: 23-104** 

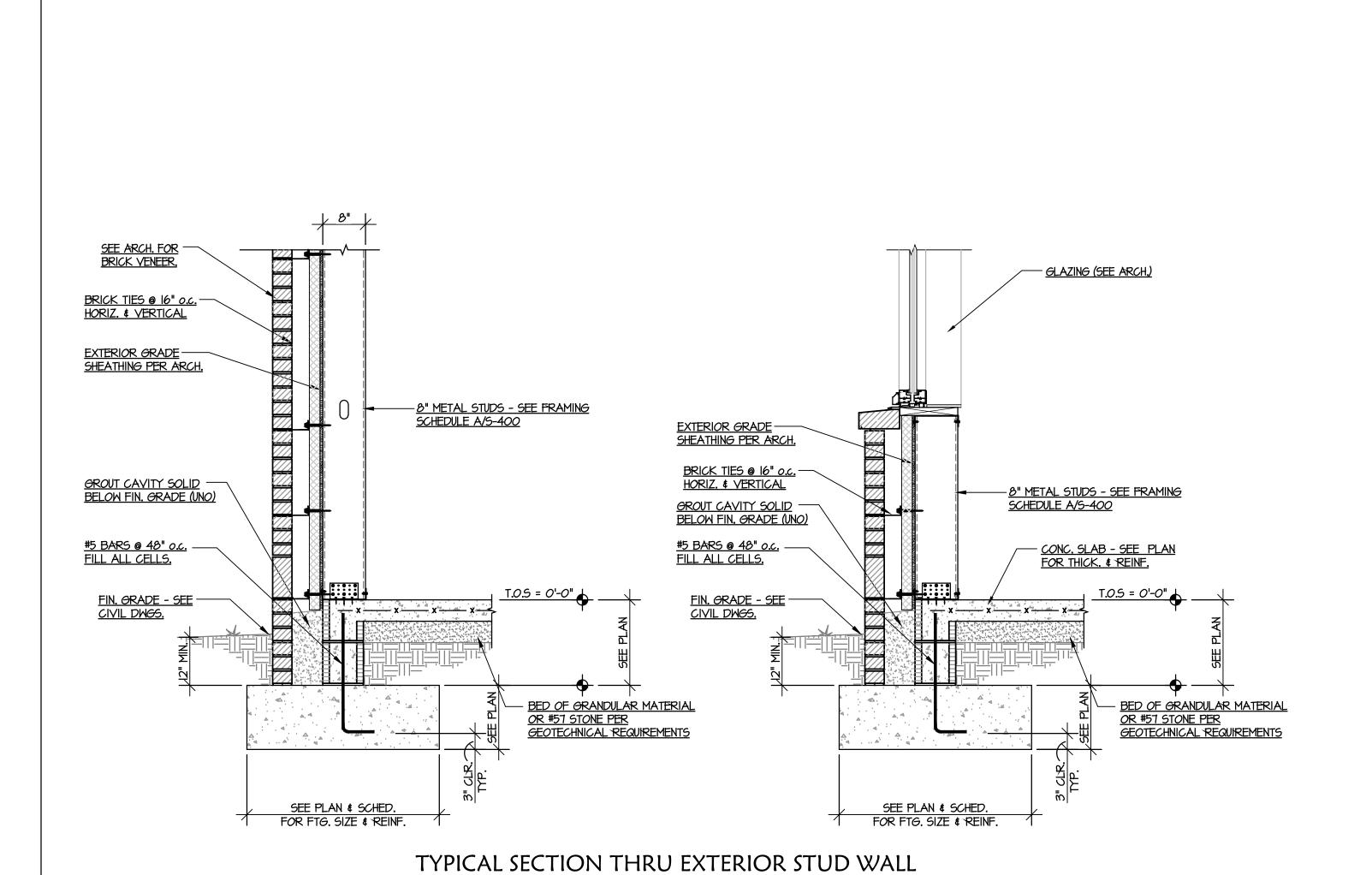
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S-302





SECTION (1

SCALE = = = = = 3/4"= 1'-0" \$-30a

ARCH. PROVIDE

- <u>8" DEEP BOND BM. W/</u> -(2) #6 BARS CONT. <u>@ 4'-0" o.c. VERT. MAX.</u>

> HORIZ. JOINT REINF. <u>@ 16" o.c.</u>

#5 BARS @ |2" o.c. EACH WAY. LAP BARS 24"

—<u>#6 BARS @ 12"o.c.</u>

— <u>HORIZ. JOINT REINF.</u> <u>@ 16" o.c.</u>

– #5 BARS @ 12" o.c. EACH WAY. LAP BARS 24" (TYP.)

SUMP PUMP PIT SEE ELEVATOR
MANF & PLUMBING DRAWINGS
FOR SIZE & LOCATION

#6 BARS @ 12"o.c.

TYPICAL SECTION AT ELEVATOR

SECTION (

SCALE = = = = = 3/4"= 1'-0" \\$-302

#5 BARS @ 16" o.c.— FILL ALL CELLS W/ GROUT.

<u>4" SLAB ON GRADE - REINF.</u> -<u>W 6x6xWI.4xWI.4 WWF.</u> T.O. BOND BEAM = +4'-0"

- #5 BARS @ 16" o.c. FILL ALL CELLS W GROUT.

/— <u>4" SLAB ON GRADE - REINF.</u> <u>W 6x6xWI.4xWI.4 WWF.</u>

l'<del>-4</del>"

T.O. SLAB = 0'-0"

